



# Washington Presbyterian Church Worship Celebration

WPCA

July 5, 2020 | 10:30 a.m.

Prelude

Welcome and Announcements

\*Calling upon God in Prayer

\*Call to Worship – Matthew 11:27-30

\*Song of Worship – Come, Ye Sinners, Poor and Wretched (see below)

Responsive Reading – Hosea 6:1-6

Congregational Prayer

Assurance of Pardon – 2 Corinthians 5:17-19

Children's Message – Ruling Elder Cory Goehring

\*Hymn – We Have Not Known Thee as We Ought (see below)

Message – **Following Jesus: Responding to the Generosity of God**

Matthew 9:9-17

Pastor Phil Amaismeier

\*Hymn – I Will Sing of My Redeemer (#309)

\*Dedication of Tithes and Offerings / Benediction

Postlude

*\*Please stand in body or spirit*

*Please scroll down for announcements, songs, and readings.*

## **WELCOME members and guests. We're glad you joined us!**

Today we continue public worship at the church building with full awareness that you are also worshipping with us at home. Even though we're not under the same roof, we are still worshipping the one true God with one another.

**While viewing the worship service**, we encourage you to sing along with the hymns, participate in the responsive reading, bow your head in prayer when we pray, etc. Also, share the link to the service with others if you can—it's a great way to get the gospel out to the world!

**Children's sermon note sheets** to help both older and younger children learn from the sermon at an age-appropriate level are available to print at [washingtonpres.org/worship-bulletins](http://washingtonpres.org/worship-bulletins).

**Sermon recordings** are available on Apple Podcasts under WPCA Sermons or on the Resources page of our website, [washingtonpres.org](http://washingtonpres.org). A **video recording** of today's live-streamed service is on our YouTube channel.

## **ANNOUNCEMENTS**

**SUNDAY SCHOOL** – Children’s Sunday school will be held on the church lawn beginning **next Sunday, July 12, 9:15-10 a.m.** This is an all-ages Sunday school, though lessons are prepared with children age 5 and older in mind. Please bring chairs or a blanket to sit on. Masks are not required, but social distance between households is encouraged. Non-communicant members must be accompanied by an adult. In case of poor weather, Sunday school will be canceled, to be announced via email by 8:30 a.m.

Additional events, including an adult Sunday school option, are being explored.

**VOLUNTEERS NEEDED** - The pandemic has shaken up our Sunday mornings, for sure. While some services, like nursery or handing out bulletins, aren't happening right now, we still have opportunities for those who are willing to serve:

- **Greeters** – Just like we’ve done in the past, except standing outside and not handing out bulletins. Greeters are asked to arrive by 10:15 a.m.
- **Ushers** – A rotation of one person each week to assist attendees in finding socially distant seating.

If you are willing to serve, contact Sarah ([wpcaoffice@gmail.com](mailto:wpcaoffice@gmail.com) or call/text 301-268-3060).

**PASTOR WALTERMYER** will be on vacation until Wednesday, July 8. Contact Pastor Phil or another elder with pastoral concerns during that time.

## Call to Worship – Matthew 11:27-30

<sup>27</sup> All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. <sup>28</sup> Come to me, all who labor and are heavy laden, and I will give you rest. <sup>29</sup> Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. <sup>30</sup> For my yoke is easy, and my burden is light.”

## Responsive Reading – Hosea 6:1-6

<sup>1</sup> “Come, let us return to the Lord;

*for he has torn us, that he may heal us; he has struck us down, and he will bind us up.*

<sup>2</sup> After two days he will revive us;

*on the third day he will raise us up, that we may live before him.*

<sup>3</sup> *Let us know; let us press on to know the Lord;*

his going out is sure as the dawn;

*he will come to us as the showers, as the spring rains that water the earth.”*

<sup>4</sup> What shall I do with you, O Ephraim? What shall I do with you, O Judah?

*Your love is like a morning cloud, like the dew that goes early away.*

<sup>5</sup> Therefore I have hewn them by the prophets; I have slain them by the words of my mouth, and my judgment goes forth as the light.

***<sup>6</sup> For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.***

## **Assurance of Pardon – 2 Corinthians 5:17-19**

<sup>17</sup> Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. <sup>18</sup> All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; <sup>19</sup> that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation.

## **Scripture Reading – Matthew 9:9-17**

<sup>9</sup> As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, “Follow me.” And he rose and followed him.

<sup>10</sup> And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. <sup>11</sup> And when the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” <sup>12</sup> But when he heard it, he said, “Those who are well have no need of a physician, but those who are sick. <sup>13</sup> Go and learn what this means: ‘I desire mercy, and not sacrifice.’ For I came not to call the righteous, but sinners.”

<sup>14</sup> Then the disciples of John came to him, saying, “Why do we and the Pharisees fast, but your disciples do not fast?” <sup>15</sup> And Jesus said to them, “Can the wedding guests mourn as long as the bridegroom is with them? The days will come when the bridegroom is taken away from them, and then they will fast. <sup>16</sup> No one puts a piece of unshrunk cloth on an old garment, for the patch tears away from the garment, and a worse tear is made. <sup>17</sup> Neither is new wine put into old wineskins. If it is, the skins burst and the wine is spilled and the skins are destroyed. But new wine is put into fresh wineskins, and so both are preserved.”

*All Scripture texts, unless otherwise noted:*

*The Holy Bible, English Standard Version. ESV® Text Edition: 2016. Copyright © 2001 by [Crossway Bibles, a publishing ministry of Good News Publishers.](#)*

F L T W D T H E R E B A Y  
 H L B I A C A L L F A S T  
 C C G N R W C B B P B N W  
 L B R E P H A R I S E E S  
 Y R D L S T M Y R M H S K  
 I I I U W R E O R T O W I  
 F D S F I E T A T S L H N  
 O E C O N C G A R I D E S  
 J G I L E L M E O T H N A  
 I R P L S I N L A T O M I  
 I O L O K N R I O I U A D  
 O O E W I E Y O S N S N D  
 C M S S N D B F S G E Y H  
 N D P A S S E D T E A R H

AWAY	BEHOLD	BOOTH
BRIDEGROOM	CALL	CAME
COLLECTORS	DISCIPLES	FAST
FOLLOW	GARMENT	HOUSE
JESUS	MANY	MATTHEW
PASSED	PHARISEES	RECLINED
ROSE	SAID	SINNERS
SITTING	SKINS	TABLE
TEAR	THEN	THERE
WHEN	WINE	WINESKINS

## **Come, Ye Sinners, Poor and Wretched**

Come, ye sinners, poor and wretched,  
weak and wounded, sick and sore;  
Jesus ready stands to save you,  
full of pity joined with pow'r:  
he is able,  
he is able,  
he is able,  
he is willing; doubt no more;  
he is willing; doubt no more.

Come, ye needy, come and welcome,  
God's free bounty glorify;  
true belief and true repentance,  
ev'ry grace that brings you nigh,  
without money,  
without money,  
without money,  
come to Jesus Christ and buy;  
come to Jesus Christ and buy.

Come, ye weary, heavy laden,  
bruised and broken by the fall;  
if you tarry till you're better,  
you will never come at all:  
not the righteous,  
not the righteous,  
not the righteous—  
sinners Jesus came to call;  
sinners Jesus came to call.



Let not conscience make you linger,  
nor of fitness fondly dream;  
all the fitness he requireth  
is to feel your need of him;  
this he gives you,  
this he gives you,  
this he gives you;  
'tis the Spirit's rising beam;  
'tis the Spirit's rising beam.

Lo! th'incarnate God, ascended,  
pleads the merit of his blood;  
venture on him, venture wholly,  
let no other trust intrude:  
none but Jesus,  
none but Jesus,  
none but Jesus  
can do helpless sinners good,  
can do helpless sinners good.

*Lyrics by Joseph Hart; music by William Owen – Public Domain – CCLI #822586*

## **We Have Not Known Thee as We Ought**

We have not known thee as we ought,  
nor learned thy wisdom, grace and pow'r;  
the things of earth have filled our thought,  
and trifles of the passing hour.

Lord, give us light thy truth to see,  
and make us wise in knowing thee.

We have not feared thee as we ought,  
nor bowed beneath thine awful eye,  
nor guarded deed, and word, and thought,  
remembering that God was nigh.

Lord, give us faith to know thee near,  
and grant the grace of holy fear.

We have not loved thee as we ought,  
nor cared that we are loved by thee;  
thy presence we have coldly sought,  
and feebly longed thy face to see.

Lord, give a pure and loving heart  
to feel and own the love thou art.

We have not served thee as we ought;  
alas! the duties left undone,  
the work with little fervor wrought,  
the battles lost, or scarcely won!

Lord, give the zeal, and give the might,  
for thee to toil, for thee to fight.

When shall we know thee as we ought,  
and fear, and love, and serve aright!  
When shall we, out of trial brought,  
be perfect in the land of light!  
Lord, may we day by day prepare  
to see thy face, and serve thee there.

*Lyrics by Thomas Benson Pollock; Music by Sir Joseph Barnby – Public Domain – CCLI #822586*

## **I Will Sing of My Redeemer**

I will sing of my Redeemer,  
and His wondrous love to me;  
On the cruel cross He suffered,  
from the curse to set me free.

### ***Refrain***

Sing, O sing, of my Redeemer,  
With His blood He purchased me.  
On the cross He sealed my pardon,  
Paid the debt and made me free.

I will tell the wondrous story,  
how, my lost estate to save,  
In His boundless love and mercy  
He the ransom freely gave. ***[Refrain]***

I will praise my dear Redeemer,  
His triumphant power I'll tell,  
How the victory He giveth  
over sin and death and hell. ***[Refrain]***

I will sing of my Redeemer,  
and His heavenly love to me;  
He from death to life hath bro't me,  
Son of God, with Him to be. ***[Refrain]***